

# ENTRY FORM



## The Riverland *Big River* Golf Showcase

Golf and Country Club

NAME: Mr / Mrs / Miss / Ms .....

ADDRESS: .....

PHONE: ..... EMAIL: .....

HOME CLUB: ..... H/CP: ..... GOLFLINK No: .....

ENTRY FEE: \$110 / player & includes all events listed below + Presentation afternoon tea

PAYMENT : Direct Deposit: Acc Name: Riverland Golf Association BSB: 105-059

Acc No: 245256340 Reference: Name + Showcase

### EVENTS

#### Tuesday April 21st @ Barmera Golf Club

1. 18 hole Stableford (men's event & women event)
- 1A. 18 hole 4 Ball Better Ball (partner can be man or woman)
- 1B. Straightest & Longest (men's events & women's events)
- 1C. 1<sup>st</sup> 18 holes of 54 Hole Teams Event

#### Wednesday April 22<sup>nd</sup> @ Loxton Golf Club

2. 18 hole Stableford (men's event & women event)
- 2A. 18 hole 4 Ball Better Ball (partner can be man or woman)
- 2B. NTP (men's event & women's event) from 100 metres on 18<sup>th</sup> hole
- 2C. 2<sup>nd</sup> 18 holes of 54 Hole Teams Event

#### Thursday April 23<sup>rd</sup> @ Berri Golf Club

3. 18 hole Stableford (men's event & women event)
- 3A. Ultimate 18 holes (aggregate scores from 6 mystery holes on each course will form each person's score in this 18 hole event)
- 3B. NTP from greenside bunker on 18<sup>th</sup> hole (men's events & women's events)
- 3C. 3<sup>rd</sup> 18 holes of 54 Hole Teams Event

***One \$500 HOLE-IN-ONE PRIZE on a designated hole on each course.***

***Only 1<sup>st</sup> hole-in- one receives the prize.***

REQUIRED INFORMATION

1. 4 Ball Better Ball Partners – Barmera (Tues).....Loxton (Wed).....
2. 54 hole Teams Event – Team Name: ..... Team Members:  
 1..... 2. .... 3. ....  
 4 .....
3. Please tick appropriate box – Using a Cart  Walking
4. Special Requests (including if you require 4BBB partners or to be placed in a team)  
 .....  
 .....  
 .....  
 .....

**ENTRIES TO BE EMAILED TO: - [sawadeterry@gmail.com](mailto:sawadeterry@gmail.com)**

**ENQUIRIES TO: Terry Sawade (Event Coordinator) PHONE: 0427643557**



***Thank-you to our event sponsors***



**BERRI HOTEL**



# **The Riverland Big River Golf Showcase**

Golf and Country Club

## **EVENT CONDITIONS**

1. Maximum field size will be 128 players (men & women).
2. Players entering for the 3 days with a payment of \$110 per person, will have priority over any single day entries.
3. Single day entry fees are Tuesday \$35; Wednesday \$35; Thursday \$45 (includes the Presentation Afternoon Tea in the Tavern).
4. All entries are to be made via the interactive Event Entry Form –
5. Each player must be entered separately on an individual form.
6. A player's entry is not confirmed until payment is received into the RGA bank account via direct deposit.
7. Each player's starting GA handicap for the event will remain that player's GA handicap for the duration of the event, irrespective of their performance over the 3 days. Players need to be aware that using the same GA Handicap for each day may still result in different daily handicaps at the respective courses due to differences in course ratings.
8. The Team's Event (1C, 2C, 3C) will involve the same 4 players in a team for the entire event. The winning team will be the team with the highest aggregate score over the competition days, using the best 3 team member scores for each day. In the case of a tie, the team with the best day 3 aggregate score will win the event.
9. Nominated 4 Ball Better Ball partners will play together on both Tuesday & Wednesday. 4BBB partners may be the same for each day but can change. Men and women may be partnered together.
10. Each Day's Competition will commence with a Shot-Gun start. Tuesday & Wednesday 11.30am tee off. Thursday 10am tee off.
11. Players using carts will be allocated starting holes farthest from the clubhouse while those walking will have priority for starting holes nearest the clubhouse.
12. Booking golf carts is the responsibility of the player, with all bookings to be made directly with the respective golf clubs.
13. The event organising committee reserves the right to vary the conditions of play should the need arise.
14. Entries Close Monday April 13<sup>th</sup> 2026
15. Draw conducted Tuesday April 14<sup>th</sup> and emailed to participants by Friday April 17<sup>th</sup> 2026.
16. While the organizing committee will make every endeavour to accommodate special requests, it should be noted that not all of these will be possible.
17. In the unlikely event that weather conditions prevent the planned 3 days of golf to be played, compensation to participants will be provided.
18. All event prizes will be in the form of Golf Vouchers